

LETTERS ON OCCULT MEDITATION

BY ALICE A. BAILEY

Added material, displayed in blue font,
from original typescripts available at
<https://www.alicebaileyarchives.com/the>,
files 00.jpg through 67c.jpg (1920)
and 14 1919 files

Appendix contains occult fragments (also in blue)
not found in other AAB books

July 2021

Foreword (file 00.jpg),
different from Foreword in the LOM book

FOREWORD

The following letters have been received by me during the period included within the dates, May 16th, 1920, and October 20th, 1920, with the exception of the two final letters which were both received last year. The value of the letters was so apparent, and the data which they contained of such fundamental value, that I requested permission to make them public. This has been granted, and I have gathered them together into the following form.

They are published exactly as I received them, and the only parts deleted were those with a purely personal application. I send them out in the belief that they will prove as helpful to the many as they have to myself.

Alice A. Evans

Krotona
Hollywood
Los Angeles
California

November 1920.

Personal matters (files 2.jpg and 2a.jpg).
Not included into the LOM book

[At the beginning of June 2 letter, p. 5 of LOM book]

June 2nd, 1920. 10 am.

Again for a week or two, brother of mine, we will take another cycle of instruction. You have correctly deduced that such is the intention and before I commence on the matter for communication I wish to make certain suggestions to you which you may follow for the good of the work if so you are inclined. We order not, nor give commands, we do but indicate, the working detail being left to the discrimination.

1. At the earliest moment write for the edification of the membership a letter on the Messenger indicating its present use and outlining a policy of greater usefulness.
2. With that article let FB [Foster Bailey] immediately publish a brief treatise on the system or proxies at present in use. The work that you do carrieth the blessing of the Great Ones and leadeth to results. Be not discouraged - the stage is being set, and the leading actor thereon shortly maketh his appearance. Not yet you know all the unforeseen oft upsetteth the plans well laid of parties politic. In steadfastness of purpose, wise utilisation of time, the elimination of anxiety, and a confidence firm in the working of the Law, will come the manifestation (through all of you who with altruism work) of the plans of our two Masters.
3. With speed accomplish the writing of the articles for BPW [B. P. Wadia]. It is desired that you get to the public with as little delay as may be. See that all are mailed to India prior to Convention. The next few weeks should be for you weeks of clearing off of accumulated work: - letters, home correspondence, and the filing of the communicated material. For you commenceth shortly your real life work, and it is always the part of wisdom to close each chapter of the book of existence with as much completeness as possible. See you to it brother of old.
4. Articles of explanatory interest for the public should be for you in the future a side issue of importance. Write on matters of psychic speculation, and on data conveying information in a style comprehended of the public anent matters regarded as occult. These articles may by you claim my attention, and where assistance is needed you are permitted to claim it.

5. Begin in small measure as we send them to you to train in teaching those who are marked out by us as helpers in the coming work of reconstruction. Seek them not out. They will be indicated to you, and already we have sent to [you] JI and VB. I needed a link, and VB standeth in need of concrete instruction.

6. FB is conjured to focus his attention fully on sectional matters and in the gathering of data and the preparation of papers available for use in convention lieth the work, added to the detail work of pamphleteering. Advise him from me to focus, and to vibrate more rapidly.

You see, brother of old, I give no help or advice save on matter connected with the work we have in hand. On matters personal we leave you to work yourself, though we watch, or more occultly I put it, we study re-actions. One work only I give, - in adjustment to the plan comes expansion in service. See therefore that you build no wall through anxiety or the admission of personal issues. Through a clear channel cometh unimpeded vision and the accurate grasp of the work to be done. In application to that work, in the making of a beginning, comes to us indication of suitability, and then it behooveth us to facilitate the work by the removal of obstacles, financial or otherwise. But the beginning resteth with you.

Material omitted from LOM book.

File 7b.jpg = LOM, p. 27-28

It proceeds as proceeds the greater system, with constant overlapping, and with parallelism, due to the inherent ray of the Spirit or Monad, to cyclic changes, to diversity of forces playing astrologically and oft from unknown cosmic centres upon the palpitating life within the atoms.... [You can later trace the correspondence between the rounds and races.](#)

The fourth period is that within which coordination of the Personality is completed, and that wherein the man comes to himself (as did the prodigal in the far country) and says: "I will arise and go to my Father." This is the result of the first meditation. The three permanent atoms are functioning and the man is an active, feeling, thinking entity. He reaches the consummation of the personality life and he begins to shift consciously ([the whole point, brother of old](#)) his polarization from the personality life to the egoic.

The causal body begins to radiate the indwelling Light. It has been constructed to a point where it is fine enough to act as a transparency and, where the contact of the Ego is made with the Triad, ([a correspondence to the top of the head in the human body](#)) a point of Flame appears.... The light is no longer under the bushel, but suddenly flames forth, and catches the eager eye of the Master.

Personal matters (files 8.jpg and 8a.jpg).
Not included into the LOM book

[At the beginning of June 8 or 9 letter, p. 29 of LOM book]

June 8th, 1920. 8:45 pm.

As you know, brother of mine, the Teachers on the inner side, if they are of the true order, waste not their time in supervising the details of the life of the aspirant. General supervision as to the line of work we may and do give, but the details of activity and the personal application of the law to the everyday life concerneth us not. We give the principles, we judge by results, we leave time and then painful working out of karmic effects to teach the needed lessons. But, in work such as you are doing, which is not work along ordinary lines but really work due to an inherent quality in the ego and in faculty engendered through many lives of withdrawing, certain things may be suggested. These suggestions are not prompted from the desire to see you as a personality make progress. That is but secondary. They are prompted by the need of the world for such teaching and the desire to use the apparatus that your bodies provide for the transmission of the needed teaching. In so desiring we seek to increase your response and to safeguard your bodies from any kind of danger. The instruments that we use receive expert care. Forget that not, and go forward fearlessly, - only remember, brother of mine, that safety lieth in conformity to the law and the wise following of any hints that we may give. With such as you the danger is not so much physical disaster, but lies in the fact that if the path of discretion is not followed we should simply cease to use you for the period of this incarnation. That would be sad, brother of mine, for the teaching is needed and you do provide an ever increasingly satisfactory apparatus, - not by any means perfect yet daily becoming more responsive and inclusive. Therefore I make the following suggestions, advising that for three months you follow them, judging at the close of the period yourself as to results.

1. Stop drinking tea, and try honey in boiling water as a substitute. The honey should be in quantity large else you will suffer from the lack of stimulant.
2. Rise ever at 5 o'clock and be ever in bed by 10 at the latest. Take always the same numbers of hours of repose. It bringeth the bodies under *law*. Seven hours sleep at present you need. Later less.
3. The little daughter, when well, can sleep alone. Undisturbed slumber will be your wisest aim.

4. I say not to you, avoid contact with your fellows. In many contacts and many lines of activity lieth the path of safety. Lack of balance resulteth from too close application to one line of thought. You are needed in several fields, but the necessary strength is forthcoming.

5. Abstain from all drugs and narcotics. The head centers are working and need therefore safeguarding. In the elimination of stimulants, in the necessary hours of sleep and the cultivation of physical poise (such as slow walking, gentle speech, and regulated hours) cometh the health sufficient unto the work. Each year will see you stronger. Have no fear.

If you conform to these suggestions, brother of mine, as regard your physical plane life, you will increase your capacity for service. One further hint I give - eggs are not for you. I think you will recollect that two years ago I made the same suggestion.

If you will eliminate fear of all kinds, and aim at being only a channel for the love of the Master, then you will achieve the needed point of astral poise. It will tend to the regulation of your astral plane life.

As regards your mental plane life for you there must be hard stern thinking, the wrestling with problems; good literature of all kinds you should read, - poetry, good books, novels and books that educate. So much reading of the short unilluminating story in the current periodical is hardly worthy of your mental body. It resembleth the man who sought to feed his children on husks, - unnourishing, harsh and unsuitable.

Now we will continue with some occult sentences before going on with the lesson for today on the specific gravity, the content, and the circumference of the causal body.

Material omitted from LOM book.
Files 8b.jpg and 8c.jpg = LOM, pp. 30 and 32

The causal body is a collection of permanent atoms, three in all, enclosed in an envelop of mental essence.... [b...](#) What happens at the moment when animal-man becomes

The content of the causal body is the accumulation by slow and gradual process of the good in each life. The building proceeds slowly at first, but towards the end of incarnation, - on the Probationary Path and on the Path of Initiation - the work proceeds rapidly. The structure has been reared, and each stone quarried in the personal life. On the Path, in each of its two divisions [[typescript has: on the Probationary Path and on the Path of Initiation](#)], the work of completing and beautifying the Temple proceeds with greater rapidity.... [When writing the book that this material is intended \[for\] as foundation you can, - without my help - enlarge on method and process. Emphasise the fact that toward the period of completion the Thinker worketh with the law and consciously applieth.](#)

Personal matters (file 10.jpg).
Not included into the LOM book

[At the beginning of June 16 letter, p. 32 of LOM book]

June 16th, 1920. 3 pm.

You can write today, brother of mine, only see to it you go to bed early tonight; this book on meditation is of importance and formeth part of a plan whose consummation is as yet unseen by you. The sentence [i.e. a fragment from occult Archives] yesterday may wisely be despatched for publication. Collect these sentences you get, and in book form later publish. More will come to you and in their publication cometh recognition - a recognition that is needed if you are to teach as wished and reach those whose karma it is to be reached by you. As regards these later sentences you need have no inner qualms as regards their fathering. You rightly felt that in some ways you got them differently than you did the other dictated material. They are more yours than you think. In transcribing them they come largely from your own ego, aided by me in transmission. In this type of work we are only assisting the working down to the physical brain of direct impress from your Higher Self. At present you need the heightening of vibration that my presence affecteth in order to receive. Later, if success attend this effort, you may be able to transcribe alone, but no strain is being permitted and time will demonstrate.

Take now my dictation.

Material omitted from LOM book.
Files 13.jpg and 13c.jpg = LOM, pp. 43 and 48

[At the beginning of June 18 letter, p. 43 of LOM book]

June 18th, 1920. 2:15 pm.

Your concern and anxiety, brother of mine, are but natural and draw forth but sympathy from those of us who watch.It is only as the disciple is willing to relinquish all in the service of the Great One, and to hold naught back, that liberation is achieved, and the body of desire becomes transmuted into the body of the higher intuition. It is the serving perfectly each day—with no thought or calculation about the future—that brings a man to the position of the perfect Server.

a—The group work a man is doing and how best he may be qualified to serve better in that group.

In the ES [Esoteric Section], which is the meditation school of the TS [Theosophical Society] the great aim is mind regulation and the stabilising of the astral body. Why? To form a foundation for a further step, the definite contacting of the inner planes and the knowledge experimentally of a Master and of the Higher Self. Why again? Because the need of the world now is for KNOWERS, for those who say not: "we believe", for that hath been said for centuries, but who say: "we know", and who demonstrate they know by assisting others to the same knowledge. The ES is laying a foundation. Not yet is it really occult. It is a school of concentration. It is Grade I in an attempt to develop the higher consciousness. Before so very long Grade II may be started, by the direct institution of teaching of definite occult meditations for those qualified to enter that grade. The above digression, brother of mine, is not for exoteric publication, but is left for your wise communication to those judged ready.

b—The type of a man's work and his relationship in that work to his associates—a very important occult

Material omitted from LOM book.
Files 16.jpg and 16b.jpg = LOM, pp. 60-61

[At the beginning of June 21 letter]

June 21st, 1920. 2 pm.

Yesterday's teaching was very abstract, brother of mine, and hard for the mind to grasp. Today we shall be more specifically practical and mayhap if [it?] will not be so difficult of apprehension.

Before we take up this topic I would [like] that you apply yourself to the transcribing of certain phrases of occult significance. So oft, if you leave them to the end of my dictation, cometh fatigue and your consequent inability to transcribe with facility.

[This is followed by occult fragments; one of them published in *Rays and Initiations*, p. 763]

These lines come not easily, brother of mine, but with frequent attempt cometh eventually greater easiness of expression.

I shall now be very practical. I speak for the man on the Probationary Path, who has therefore an intellectual grasp of what has to be accomplished. He realizes approximately his place in evolution and the work to be done if he would some day pass through the portal of Initiation. In this way what I will say will teach the majority who study these letters..... (yes, brother of mine, you can publish them in letter form should you deem wisest. Wadia will assist by wise direction). The man undertakes to meditate and seeks to conform to the necessary rules.

Personal matters (file 17.jpg).
Not included into the LOM book

[At the beginning of June 22 letter, p. 63 of LOM book]

June 22nd, 1920, 8:45 am.

You have been pondering, brother of mine, as to what constitutes the difference slight in the method whereby I am teaching you at this time. Let me explain and set these very natural wonderings at rest. In the past you have been enabled very clearly and definitely to hear my voice and to know my whereabouts. It has been as if I were visibly present. Now you realise more my consciousness but the material factors are not so apparent. What transpireth is as follows: - owing to the progress made in inner alignment, and hence the greater facility of egoic recognition, it has been possible for me lately on causal levels to teach you and to trust your ego itself accurately to transmit. The egoic memory is perfect, and if the alignment can be adjusted sufficiently, even if only temporarily, the ego can transmit to your physical brain in ordered sequence all the imparted data. Therefore I am endeavouring to cultivate this faculty in you for it leadeth to economy of force on my part and a permanent improvement in the egoic body and its content.

All that we, the teachers on the inner side, seek to do is to put our pupils in the way of gaining knowledge for themselves. Knowledge so gained becometh part of the equipment egoic, and can be imparted to others with greater discrimination, being judged from the standpoint of the man himself, and hence is applied very directly from the man's apprehension of the need of the hour, and not so much from the standpoint of the adept. The man of the hour is always the one who hath a just appreciation of the requirement and the method whereby that need may be met.

You are consequently transmitting this material now more definitely from the causal body, the knowledge being communicated by me to you on that level, and not as heretofore on levels of lower mind. A little thought will enable you to appreciate the difference. I supervise and am cognisant of all that is communicated, and mistakes of import will not be permitted, - not for your sake but for the sake of the little ones. Errors may creep in as they have into all literature put out by our agents, but mistakes of vital inaccuracy and of dangerous significance are not allowed. Correction would be inevitable in the interests of those who are led.

As regards the prose poems - if you like so to term them, they are the attempt of your ego, permitted by the inner teachers, to bring through to the physical brain parts of the mss [manuscripts] studied at night within the Hall where your instruction proceedeth. Hence it is permissible for you to endeavour to improve and strenuously to bring through the rhythmic [rhythmic?] words of beauty. Very occult are they and form a succession to the teaching of The Voice of the Silence. When wisely arranged, carefully transcribed, each phrase garnered with care and polished to the perfection possible, they will provide food for meditation to the generation that cometh. You may term them "Stanzas Esoteric from Archive XIII." They are selected from some mss studied by pupils aiming at Initiation and are intended not only to communicate occult truth, but to develop the faculty of abstract thought and its inevitable corollary, synthetic comprehension.

Material omitted from LOM book.

File 17c.jpg = LOM, p. 69

14—Later, when the Great Lord, the Christ, comes with His Masters, there will be a few very esoteric groups, gathered out of all the others, where the members (through graduation and karmic right) will be trained for discipleship and for the first Initiation. There will be seven such groups or centres formed for definite occult training... **Their location is not for the present communication.** Only those whose vibratory capacity is adequate will find their way there.

Material omitted from LOM book.
Files 18.jpg, 18a.jpg and 18c.jpg = LOM, pp. 71, 74

1—Enumeration of the centres.

The physical centres [as enumerated by CWL \[C. W. Leadbeater\]](#) are, as you know:—

—

The three major centres for the man on the Path itself in its twofold divisions [typescript has: [on the Probationary Path and on the Path of Initiation](#)] are:—

Personal matters (file 20.jpg).
Not included into the LOM book

[At the beginning of June 25 letter, p. 77 of LOM book]

June 25th, 1920. 10:15 am.

Brother of mine, I would to you and through you to the others, give certain suggestions anent the coming Convention. This convention marketh a climax, and a point of disruption. I would to you therefore say: Form no opinion on the early days of convention as to the ultimate results. All is planned and if adherence to sane level-headed methods is followed, if refusal to deal in personalities is the rule, if principles are emphasised and constructive plans put before the people, if no word is spoken on your side that could engender bitter feeling (the truth may hurt but it poisoneth not), and if the thought of the Great Ones permeateth all your minds then you will work in conformity with the law and results for good will be inevitable. Trust not too widely; communicate with all, attend to all requirements, give each worker scope but keep the inner circle intact, - a nucleus for power. Dissipate not force, but form plans, speak [speak] freely, stand for straight clean speech and no underground methods of attack, and believe that the watching inner guides will steer the convention along desired lines. See that the morning Group is kept regularly, and admit no fresh units in Chicago. Enlargement of the chalice is not desirable at the very moment of filling.

Tell WS from me that the force of gentleness is irresistible, and that he can achieve great things for us by radiation. See that he shatter not his opponents. In shattering, karma is incurred that later has to be worked out.

To FB I would say: Be prepared for all that cometh. The unexpected may occur, but in steadiness and inner concentration will come illumination. He must be ready through calmness and the strength that cometh from an inner contact to turn the tide at a moment of seeming disaster.

I have too a message for MM. Tell her to hold the vision steady and to work on the inner planes as much as may be during the hours of strife. She goes to convention to act as a focal point from which the healing force may radiate on many. Inner concentration on the love force of the Master is her work for us in trying times.

As for you, my brother, in utter self-forgetfulness lieth the path of service. Go as a healer and constructive builder and fear nought. Fear and self are terms synonymous, hence for you the need of self forgetfulness. The Master's work calls for attention; it mattereth not if you experience joy or pain. Concentration on the [or: that] work bringeth in due time the reward. Forgetfulness of the reward resulteth in sudden illumination.

Now, brother of mine, let us take up the matter of the chakras and continue with what hath already been communicated: -

Personal matters (file 22.jpg).
Not included into the LOM book

[At the beginning of July 22 letter, p. 88 of LOM book]

July 22nd, 1920. 5 am.

The hour is quiet, brother of mine, there is no hurry, and as there seemeth but little to distract I thought I would continue the instructions on meditation. The time is brief before it is desired that you submit the book on meditation to those destined to publish. Much along the line of writing it is deemed desirable that you undertake in the immediate future. Let me briefly enumerate, prior to taking up the matter in hand.

1. Finish certain articles for the first publication on evolution.
2. Finish and submit the letters on occult meditation.
3. Write some articles for independent publication on Psychism, the sex question and on symbolism.
4. Compile the Stanzas dictated and transcribe some others that I shall in ensuing days dictate.
5. Then enlarge and amplify your SD [The Secret Doctrine] outline, making it more generally useful, and securing the necessary able collaboration.
6. Finish your book on the Bible and submit for publication. Discuss with BPW the advisability of having this book printed over here.

In concluding these suggestions, brother of old, I would simply add, - in the pursuance of duty comes the conformity to the law, and where the law is followed comes the needed supply, and when obedience is the rule of life, comes revelation of the plan of the Great Ones for those whose karma permitteth liberation for work among the little ones.

To take up our work on meditation: -

Material omitted from LOM book.
File 25.jpg = LOM, p. 101

I give you quite an occult hint here.

I would like also to give you here a very brief though occult fragment that it is desired should be made public. If pondered on, it carries the student to a high plane and stimulates vibration. **Pause and become quiescent and hearken carefully to my words. Accuracy is essential. E'en the feeling you have of a shrinking from responsibility may act as a barrier to the clear apprehension of the desired statement.**

"The secret of the Fire lieth hid in the second letter of the Sacred Word. The mystery of life is concealed within the heart. When the lower point vibrates, when the Sacred Triangle glows, when the point, the middle centre, and the apex **connect and circulate the Fire, when the 3-fold apex** likewise burns, then the two triangles, – the greater and the lesser, – merge into one flame which burneth up the whole."

Material omitted from LOM book.
Files 27a.jpg and 27d.jpg = LOM, pp. 110-111, 114

July 30th, 1920. 9 pm.

It is late, brother of mine, to be doing the work but the exigences of the hour demand a measured haste, so we will take advantage of the quiet and silence to continue the instructions on the dangers to be guarded against in meditation; our topic being the dangers incident to a man's heredity and type of body.

Teacher moves among men and Himself apportions meditation, these racial differences will be weighed and their inherent defects will be offset and not intensified. Over-development and disproportionate attainment will be obviated by the equalizing effects of occult meditation. Hence, brother of old, it will be realised by you how wise have been the leaders in our inner school. The meditation laid out there for the graded students is not as yet the truly occult and scientific one, but it aims primarily at the stabilising of the mental body, at its even development, and above all at the building in of the higher virtues. The basis is being laid for future work, and that is all. The time for the next step approaches.

Danger arises when the occidental bases his endeavor on rules that suffice for the oriental, as AB has at times been so wisely pointed out. In the wisdom of the Great Ones this danger is being offset. Different methods for different races, diverse forms for those of various nationalities, but the same wise guides on the inner planes, the same great Hall of Wisdom, the same Gate of Initiation, admitting all into the inner sanctuary.... lie ahead of all.

Material omitted from LOM book.
File 28b.jpg = LOM, p. 119

As you will see, I have not specified certain dangers attacking any particular body. It is not possible to cover the subject thus. In later days, when occult meditation is more comprehended and the matter scientifically studied, students will prepare the necessary data and treatises covering the entire subject as far as then may be. I sound, however, a note of warning, I indicate the way,—the teachers on the inner side seldom do more. We aim at developing thinkers and men of clear vision, capable of logical reasoning. To do this we teach men to develop themselves, to do their own thinking, reason out their own problems, and build their own characters. Such is the Path.... [we trod, - such is the path we aim to see you tread.](#)

Material omitted from LOM book.
Files 29.jpg and 29a.jpg = LOM, pp. 120, 123

August 3rd, 1920.

During these coming days, brother of mine, application to the immediate duty is the part of wisdom. It is desired that much should be accomplished both in your individual work and in the work that you and FB have undertaken for the section. The future holdeth changes and in the finished scheme lieth hope for that which is hidden in the lap of destiny.

...We have for our topic this morning the final section of our letter on the dangers incidental to meditation. We

The thing to be remembered is that in the case of wrong obsession the man is at the mercy of the obsessing entity, and is unconsciously or unwillingly a partner in the transaction. In divine obsession the man consciously and willingly co-operates with the One Who seeks to inspire, or to occupy or employ his lower vehicles. The motive is ever the greater helping of the race. The obsession is then not the result of a negative condition but of a positive collaboration and proceeds under law and for a specific period.... **HPB is a concrete instance of a case in point; the initiate Jesus was another.** As more and more of the race develop continuity of consciousness between the physical and the emotional and later the mental, this act of transference of the vehicles will be more frequent and more understood.

Material omitted from LOM book.
File 31c.jpg = LOM, p. 146

The first type will start with some beloved individual, and from that individual, will rise through the various other individuals to the Master. For instance, some new student might start by thinking of some adored and respected fellow TS member, who brought him in touch with the society, pass from him to AB [Annie Besant] and CWL, from them to the great teacher HPB, and from him to the Master chosen.

Material omitted from LOM book.
Files 32.jpg and 32a.jpg = LOM, p. 147

[At the beginning of this 8/8/1920 letter, there are two introductory paragraphs, a Stanza (published in *A Treatise on Cosmic Fire*), and one more introductory paragraph. These three paragraphs are reproduced below]

August 8, 1920. 2:45 pm.

If I might be allowed to suggest to you, brother of mine, you will draw the line of demarcation fairly tight, and endeavour to conform in detail to the hints given. Exceptions are left to your discrimination, as we give no hard or fast rules until such a time as definite preparation for initiation is entered upon. Facility in obedience will come if conformity to suggestions is given now. Make no exceptions except the need is very real.

I seek, before taking up our matter for instruction to give you another extract for the stanzas. Before beginning close your eyes and listen with care to what will be enunciated.

You have got it somewhat right, brother of mine, and in transcribing greater accuracy will come. Certain words need altering. You have not recorded all the technical terms that exist in the original stanzas. Link up with me in transcribing and we will endeavour to get the Sanskrit expressions that are to be found in the original books.

Material omitted from LOM book.
Files 34.jpg, 34a.jpg and 34c.jpg = LOM, pp. 154, 157, 160

August 11th, 1920. 4:30 am.

On occasion, brother of mine, I test out your capacity to respond unexpectedly to the sound of my voice, and I am glad this morning that your ear was not deaf, but that you heard and awoke to take my dictation. Your health this coming month will be better than since your return from Chicago, and it is hoped that the book on hand may make very real progress.

...Periods of physical weakness are of value only for the reason that they demonstrate the absolute necessity there is for the worker to build a strong body before

They will build in emotional matter a body or form that he can use for certain work, and can employ as his agent to attain results that will be part of the purificatory and constructive work of the emotional body. This is as much as can be said, but it will serve to show the type of form aimed at.

Again I would point out the wisdom of the heads of the inner school, for in their work these past years they have laid the foundation of much that is to be imparted later, and the rudiments of the forms that work on the lower 3 bodies have already been given; such, for instance, as the building in of the virtues, and the clear thinking along the lines of the abstract qualities that should be the result of meditation on the virtues. This can be later expanded into forms at need, the nucleus being already in the consciousness of the student.

Under all these heads many points may be gathered, but I write not letters on healing, but letters on meditation, so I must not further enlarge. Should you cover the ground desired and finish the work mapped out, in future years I may to you impart certain data on healing that may be of wide usefulness.

Material omitted from LOM book.
File 35a.jpg = LOM, p. 165

Mantrams, or formulas of words, sung by the pupil, which have direct effect on one of the three bodies. These mantrams are largely already in use - though in a much distorted degree – in the services of the religious bodies in all lands. Some light on them is being communicated **and will be more so** in the ritual of the Church..... **in the LCC [Liberal Catholic Church], and CWL is already laying a foundation for fuller knowledge.** The passwords as used in Masonry – though practically valueless now – are based on the use of mantrams and some day when there is an Initiate Head to all these organizations (such as Masonry, various esoteric societies, and religious bodies) the old mantrams will be given back in pure form to the peoples.

Material omitted from LOM book.
File 36.jpg = LOM, p. 167

Each of these three lines works through formulas, or through set forms, which by graded steps put the man who employs the form in touch with the particular line of evolution represented by the Head of that line.

(Yes, brother of mine, make another diagram here that will illustrate clearly the lines followed. The Master Who worketh with the Master R- on the 7th Ray is not yet to be indicated. He preferreth to keep His Name unknown. You must remember in publishing this diagram to point out that it is an outline of the Hierarchy at the moment of transcribing, and e'en then only giveth the outstanding Figures as regards human evolution. A similar diagram from the standpoint of the deva evolution would carry different names and be somewhat differently arranged. All is subject to constant change and alteration, for Masters pass on to different work, or hand over parts of Their arduous tasks to qualified initiates or disciples.)

Material omitted from LOM book.
File 37.jpg = LOM, p. 168

As you will note (in continuation of that which we studied yesterday) there are three direct lines of contact between the higher and the lower, all finding their focal point through the same Initiator, and all, at the same time, quite distinct in their method of approach. If this is borne in mind it will be apparent that each provides for the man (whose egoic note is one of the three, or a department of the third) the line of least resistance and the path whereby he may most easily approach the Ultimate. It is fundamentally a matter dealing with various states of consciousness, and here it is that the Great Ones so powerfully assist the student. Through meditation, adjusted to the desired line, the student can control step by step the various intermediate states that lie between him and his goal. He rises by means of various focal points of force. These focal points may be his Higher Self, they may be his Master, they may be an ideal..... (which ideal is but the form taken by the man's own manasic permanent atom, whose life he senseth as an abstraction an reacheth upward to embrace via the causal vehicle) But they are only steps upon the ladder whereby expansions of consciousness are obtained, and the man is enabled to extend the periphery of his consciousness until he gradually embraces all, and merges at last with the Monad, and later with the All-Self, the Logos Himself.

Material omitted from LOM book.
File 40.jpg = LOM, p. 179-180

I ceased early yesterday, Brother of Mine, owing to a slight fatigue on your part, due not so much to taking my dictation as to the fact that inner conditions everywhere yesterday, and even today, are not desirable.

The tension today is great, and the force pouring in on all the different centres is apt—unless duly regulated—to cause a feeling of fatigue, of tension, of excitement and of restlessness. The secret of regulation which lies in non-resistance is known to very few, and consequently the intensity of emotion, the violent reactions, and present widespread era of crime are the results, very largely, of force misused and misapplied. This can be seen demonstrating in all ranks of life, and only he who knows the secret of being naught but a channel, and who abides still within the secret place, can pass through the present crisis without undue shattering and pain. Stimulation—such as is at present abroad—leads to pain and consequent reaction and must be guarded against with as much care as its opposite, loss of vitality—guarded against, not in the sense of shutting oneself off from stimulating force but of receiving that force, passing it through one's being, and only absorbing as much of it as one can carry. The residue will then pass out from one as a healing agency on its return to the general reservoir. The true and occult significant of force in nature, of the electrical currents of the universe, and of the latent heat stored in all forms is little understood as yet by your exoteric scientists, or your would-be occult students. [Subba Rao](#)approached the study of occultism from this angle, and therefore, he attained a profound knowledge of law.

Material omitted from LOM book.
Files 41.jpg, 41b.jpg and 41c.jpg = LOM, pp. 183, 187, 189

[Paragraph at the beginning of August 19 letter]

August 19, 1920, 3 pm.

Today we come, Brother of Mine, to the final and perhaps the most interesting of the mantric forms in use by certain Intelligences, whether human or otherwise. We are to take up the mantric forms used in connection with fire.

These are the four most important mantrams as regards individual evolution and development, and are well known to all those who train pupils for initiation. But by themselves, even if discovered by the unready, they could accomplish little, for their use must be accompanied by the power that comes from the application of the Rod of Initiation. This Rod, through its surmounting diamond, focuses the three fires in the same way that a burning glass reacts to the sun, and causes a conflagration.

The great mantram of the Lords of the Flame is chanted in unison by the Lords at the time of the third initiation, when the initiate contacteth the Lord of the World Himself, and the Rod of Initiation, or the flaming Diamond is applied to the major centre then to be awakened fully. This mantram correspondeth to the one by which kundalini is awakened in the microcosm, and putteth a man in touch with that manifestation of choat which correspondeth to kundalini in the microcosm.

A lesser mantram is chanted at the first two initiations, presided over by the Bodhisattva when the lesser Rod of Power is used. This correspondeth to the lesser mantrams used to effect the reception of prana by the spleen in the microcosm and putteth him in touch by a most mysterious process with the pranic fluids in the macrocosm.

(The above two facts are not yet for exoteric publication)

All these mantric forms and many others exist..... **Brother of Mine, and it will some day be your prerogative - along with all who may achieve - to learn them and to use them.** The first step towards the attainment of these mantrams is the acquirement of the faculty of occult meditation, for it is not the sounding of the words alone that bring about the desired end but the mental concentration that visualizes the results to be attained. This must be accompanied by the will that causes those results to be dominated by the one who chants the sounds. These mantric forms are dangerous and useless apart from the concentrated mental equilibrium of the man and his power to control and vitalize.

Material omitted from LOM book.
Files 42.jpg and 42a.jpg = LOM, pp. 190, 192

3—Special occasions on which these forms are used.

(You can, Brother of Mine, word these first two heads more euphaneously, you have got my thought but the wording is heavy and faulty)

It is on the misuse of this knowledge that much of what we call black art or evil magic is based. By means of invocation and forms the Dark Brothers (or those who tamper with what you ignorantly term the powers of evil) tap forces connected with dark intelligences in high places. Thus they set in motion happenings on the physical plane that have their origination in the dark mysterious caves of cosmic evil as found within our solar system. Equally so, it is possible to tap the still greater forces of light and good and to make application of them on the side of evolution.

(Sit up, Brother of Mine, for in the reception of my dictated word it is essential that there should be direct alignment betwixt the major head centre which you employ and the base of the spine via the spinal column.)

Material omitted from LOM book.
File 44.jpg = LOM, p. 204

There is no question that those who break the law perish by the law, whilst those who keep it live by it. The true study of occultism is the study of the why and how of phenomena. It is the finding out of the method whereby results are achieved, and it involves close analysis of events and circumstances in order to discover their governing laws. I have been led to make these preliminary remarks today because I saw with clarity the questions that are controlling your mind. These questions are of great value, if you continue to apply yourself to the search for the right answer. Certain definite laws govern the life of the disciple. They are the same laws that control all life. The difference consists in the partial realization—on the part of the disciple—of the purpose of those laws, their *raison d'etre*, and their conscious judicious application to the circumstances met in daily living. By conformance to the law is the personal life transmuted... [In your case, the effort to comprehend the law, which governs the practical well being of yourself and family will lead you - if you persist - to the understanding of what I might term the law of substance.](#) Take for instance the Law of Substance. This law puts the disciple

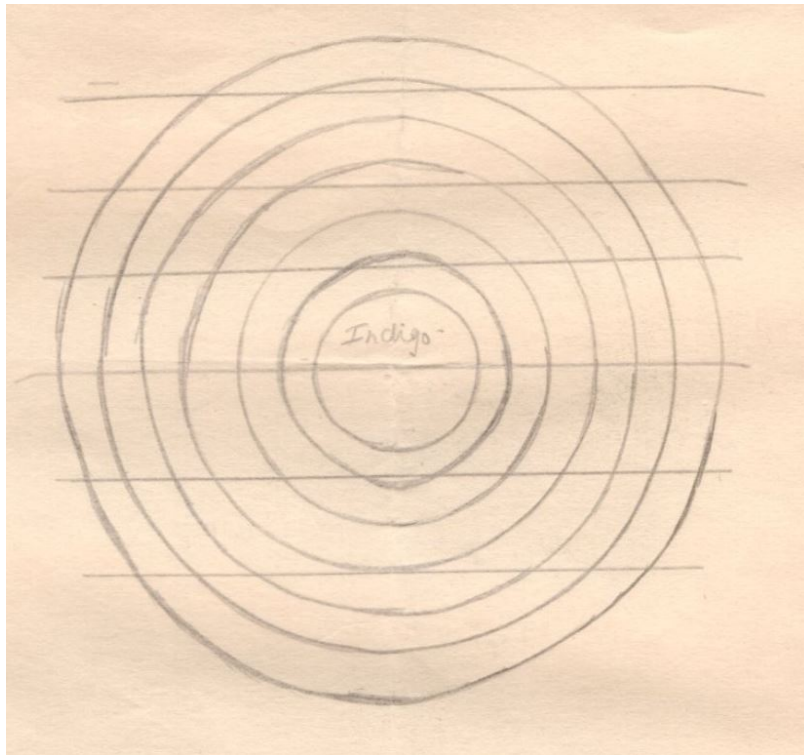
Material omitted from LOM book.
Files 45.jpg and 45a.jpg = LOM, pp. 211, 212 and 215

We enumerated the colours yesterday and in a certain order. I seek again to enumerate them thus, only this time reminding you that the one Ray of which all the others are but sub-rays, might be regarded as a circle of sevenfold light. Too apt is the student to picture seven bands, striking down athwart the five lower planes till they contact the earth plane and are absorbed into dense matter. Not so is it in fact. The seven colours may be regarded as a band of seven colours circling and continuously shifting and moving through the planes back to their originating source.....

Something like this, Brother of Mine: -

(I endeavoured to draw a diagram and failed)

You cannot describe it, Brother of Mine, some day the needed artist will come who will draw for you the fourth dimensional designs. In the meantime description must suffice.



These coloured rings do not follow a straight unimpeded course, but interweave in a most curious manner, blending with each other, absorbing each other in stated cycles, and grouping themselves in groups of threes or fives, yet ever moving onwards. This is the real foundation to the diamond pattern upon the back of the serpent of wisdom. Three major lines of colour should be portrayed as forming the lattice work on the serpent's skin, with the four other colours interweaving. Some day some student of colour and of the Divine Wisdom should compile a large chart of the seven planes and superimposed upon those planes should be placed a seven-coloured serpent of wisdom. If correctly drawn to scale some interesting geometrical patterns will be found as the circles cut across the planes, and some impression will be conveyed occularly of the complexity of the matter of the seven rays.....

Let me now give you a table for study. If the intuition sufficeth to read beyond the exoteric rendering as to seek an exoteric [esoteric?] meaning much light will illuminate the student of meditation.

| Color | Ray | Plane | Principle | Chain | Root Race |
|--------|----------------|---------|-------------|---------|-----------|
| ----- | ---- | ----- | ----- | ----- | ----- |
| blue | power | first | atma | Jupiter | |
| indigo | love or wisdom | second | buddhi | Venus | sixth |
| green | activity | third | manas | Saturn | fifth |
| yellow | harmony | fourth | causal body | Earth | fourth |
| orange | science | fifth | kama-manas | | |
| red | devotion | sixth | pure kama | Neptune | first |
| violet | ceremonial law | seventh | prana | Uranus | |

Here, Brother of Old, four points are withheld, for in their withholding is the secret guarded and the mystery protected.

When the fourth plane of harmony or of buddhi is achieved, then is consummation. When the work of the personality is completed, and when the sun of the microcosm, the Ego, pours unimpeded down into the personal life, then comes fruition and harvest. The atonement, or the harmonizing has been made, and the goal has been reached. Blue and yellow blended result in green, and the synthetic blue or indigo (the love and wisdom aspect) dominates when the plane of harmony is reached. It leads then to the third plane of atma whereon the green of activity predominates.....

Seek this out, Brother of Mine. Cease now from thought and continue on the morrow. This matter is not easy of comprehension, and your realisation of this and consequent nervousness, hindereth the easy flow of the dictation.

Material omitted from LOM book.
File 46a.jpg = LOM, p. 218

In the activity system you have the third aspect of universal mind or activity, demonstrating through the orange of the concrete sub-ray..... (In connection with this I would refer the reader to the previous article upon the solar system, and to the relationship traced between the abstract rays 2 - 4 - 6 and similarly in the concrete rays 3 - 5 - 7), adaptability through form—form which perfectly expresses that latent activity. Similarly in the second system of love, you have the love aspect demonstrating through the yellow of the ray of harmony or beauty—love expressing itself perfectly through unity, harmony or beauty. Note here the fact that I again use terms that are dependent for their correctness upon their exoteric or esoteric interpretation.

Material omitted from LOM book.
File 47.jpg = LOM, p. 224

ences and of colour..... I can only briefly deal with and some of the earlier matter imparted by me on the esoteric colors can be here interpolated.

Material omitted from LOM book.
File 54a.jpg = LOM, p. 262

A Master of the Wisdom is One Who has chosen to stay upon our planet to help His fellowmen.... [By that the term is understood by the general public who enquire.](#) All Who attain the fifth Initiation are Masters of the Wisdom,

Personal matters (files 55.jpg and 55a.jpg).
Not included into the LOM book

[At the beginning of Sept. 16 letter, p. 265 of LOM book]

September 16th, 1920. 1 pm.

I would like to take up with you for a few minutes, brother of mine, the question I see lying within your mental body anent the work of the Star [apparently the Order of the Star in the East founded by Theosophists to prepare the world for the new manifestation of Christ-Maitreya]. You seek to know wherein advancement can be made and whether the organisation of the Star holdeth within it latent possibilities.

The value of the Star existeth as yet largely on mental levels. The aggregate of thought matter as moulded by the members of the Star is necessarily very large and to have so much mental matter attuned to that vibration was one of the main purposes the founders had in view. That purpose is in process of seeing fulfilment. Much matter is satisfactorily tintured. One note hath not yet been struck and it must be sounded before the ideal back of the Star becometh a fact in objective manifestation. Not yet hath DESIRE for the Advent been adequately awakened. The Star work must be brought down to the astral plane before it can fulfil its object. Therefore the need now is to awaken all Star members to the necessity of longing for the Coming, and of arousing in others and their immediate environment a yearning to see the Great Lord come.

When this hath been done then cometh response to that desire and He will come.

Your work therefore is clear; - to make people earnestly desire to hear His voice, and to touch the hem of His garment. This can be done in 3 ways, which I commend to your earnest consideration.

1. By arousing in people a realisation of the work He will do and the message He will give when He walks the earth.
2. By emphasising the futility of a new order of things - economic, political and social - apart for a new ideal and a new incentive. This ideal and this incentive will be His theme when again He sounds a message forth that will be the objective of the new cycle. The

period called Piscean (the era of gathering out the fishes, and training the fishermen) is to be superseded by the era of service to all, the slaking of the thirst by means of the universally attainable supply. That supply will be distributed by those who in the era just past have been gathered out and trained. Ponder on this.

3. By familiarising the non-illuminated world with the names and functions of Those He will bring with Him on the impetus of His Own vibration; by scattering broadcast the secret wisdom truths, and - in the face of scorn and scoffing - demonstrating that for many of you the Masters, Their Names, activities, Their Persons and Their groups are facts, not dreams. This inversely involveth on your part therefore, and on the part of all who believe in the Hierarchy a definite aim and endeavour to contact, so as to be able to say with clarion tone: "I speak that I do KNOW and testify that I have seen."

These are the 3 things to be done, brother of mine, and much must be accomplished by the pen, the tongue, and personal endeavour, by meetings, and by meditation. As regards your immediate problem, the work in H-, I would make no remark save to point out that the wise server is he whom utiliseth that which he hath, and from a small beginning developeth that which will be.

This sufficeth, brother of mine, and I think answereth the queries in your mind.

Let us now do the matter in hand, for the time is brief, and the work to be done much, specially in the mechanical preparation of the MSS [manuscripts].

Material omitted from LOM book.
Files 56.jpg, 56b.jpg and 56c.jpg = LOM, pp. 273, 277, 279-280

September 17th, 1920. 5:30 pm.

I awoke you early this morning, brother of mine, so as to guarantee your taking my dictation with a mind free from the hindrances of lesser world vibration. That which I have for communication is not of great length but accuracy is desired and capacity to take with facility my dictation.The subject that we have for the past few days been studying, though not so technical as some of the earlier imparted data, yet carries with it a vibration that will make this eighth letter one of those with the most

In the period when the man is under probation and supervision..... with a view to seeing his application and ultimate suitability for the position of accepted disciple, he is left almost entirely to himself and is only conscious of the attention of the Master at rare and irregular intervals. His physical brain is not often receptive to the higher contact, and though his Ego

During the period wherein a man is an accepted disciple the work done by the Master is of very real interest. The pupil is assigned to special classes conducted by more advanced disciples under the supervision of the Master, and though he may attend still the larger general classes in the Ashram (the Master's hall for teaching) he is subjected to a more intensified training..... Some day later when you are in a position to give definite papers for the benefit of the ES students (which time is not yet) I will enlarge upon the work done by a pupil and the aspects also of the Master's work. The time is not ripe. Hints only may here be given.

b. The Master works upon the bodies of his pupil with colour, and brings about results in those bodies that enable the pupil to make more rapid progress. Now you will see why.....
 in the ES school so much emphasis is laid upon colour.

d. The Master presides over the work of stimulating the centres in the pupil's bodies and the awakening of the inner fire. He teaches the pupil the meaning of the centres and their correct fourth dimensional rotation and in time He will bring the pupil to a point where he can consciously and with full knowledge of the law work with his centres, and bring them to a point where they can be safely stimulated by the Rod of Initiation. More on this subject is not yet possible.....

(Brother of mine, may I here interpolate a personal word of advice? The need of the hour is so great, and our desire to transmit further teaching to students of meditation, that those of you who shew signs of being able to make contacts that permit of our transmitting the teaching are begged to so discipline and purify your vehicles at any cost that we may still further use you. Much may be later imparted anent the centres should you and others whom we can reach shew signs of siwe [wise?] discrimination and intuitive insight. Work, therefore, brother of old, at your own bodies, strengthening and purifying them. Mayhap the time will then come when further light upon this matter may be safely communicated, for in the centres lies hid the secret and in their wise development cometh the awakening of the powers of the Spirit and the rounding out of the 3-fold man.)

Material omitted from LOM book.
Files 57.jpg, 57b.jpg and 57c.jpg = LOM, pp. 281-283, 286-287

We can today take up our last two points practically simultaneously. They deal with methods of approach to the Masters and the objective effects on the three planes of human evolution. Some of the points touched upon are already well known. Others may not be so familiar to the general student.....

We have, during the writing of these letters, touched briefly and in the form of wide generalities this very abstruse and occult subject of meditation. In these letters we have dealt with the student himself and what he has to bring to the endeavor; we have indicated likewise his goal—

282-283

Sanctified Service... This is the method of the man who wields the law, the method of the occultist, and the rudiments of the method are laid down in raja-yoga..... [discipline in the ES](#). The word "sanctification," as you know, in the basic sense signifies the complete surrender of the whole being to one object, the Lord or Ruler.

This is the line of the second ray and its affiliated and complementary rays. Later it is the all-inclusive one, and the solvent and absorber. It can be followed, being synthetic, on either the Raja Yoga line or the Christian Gnostic line, owing to its synthetic significance.... [Later, when the ES disciplines are re-adjusted and expanded, the Xtian gnostic discipline will be otherwise named, and it will include all who seek the path of wisdom, e'en when not expressed in terms of Xtianity.](#)

Only when the student, who progresses by intellectual application, has learned the secret of the fifth plane, will he live the life of sanctified service, and so blend the three rays. Always synthesis must be attained, but always the fundamental colouring or tone remains. The next or fifth round will show the greatest exposition of this method. It will be the round of supreme mental development, and will carry its evolving Monads to heights undreamed of now. This round marks the height of the second method, that through love or wisdom. It is the fourth round, that wherein the emotional reaches a high point of vibration, and there is direct connection between the fourth plane of harmony, between the emotional body, or the fourth principle, the quaternary, the fourth root race or the Atlantean which coordinated the astral. I give you food for thought in these correspondences.

[It is the method of the Pythagorean discipline as taught in the ES.](#)

Material omitted from LOM book.
File 58a.jpg = LOM, p. 291

Then he endeavors to merge his consciousness with the Master's as far as may be, to ascertain the Master's will, and to understand what it is that the Master has to communicate. As time progresses and the response of the pupil grows, the Master on His side will attract his attention or signal to him approval (for instance by arousing this vibration within his head)....

We will take the other 3 tomorrow, brother of mine. The little daughter causeth a vibration of lower mind, and I desire accuracy.

Material omitted from LOM book.
File 59.jpg = LOM, p. 291

Sept. 23rd, 1920. 7:30 pm.

There is quiet and peace now, brother of mine, and it may therefore be possible for us to conclude this 9th letter, having then but one more to complete the series I have intended giving you. The work for you hath been somewhat arduous by the constant touching of the vibration that maketh this work possible hath had and will have a definite effect that may make further apprehension of truth possible. Every time an aspirant aspires and temporarily succeeds in reaching the point aimed at, tendeth to stability and maketh the new and high vibration more accessible later.

.....We have now our three remaining points to take up, having already dealt with the two that touched upon contact with the Master in the cave of the heart, and the recognition of His vibration There are still three other ways (out of many, forget not) whereby the earnest student may be conscious in his physical brain of having contacted his Master.

Material omitted from LOM book.
Files 60b.jpg and 60c.jpg= LOM, pp. 300-301

A beginning has already been made..... through the TS an its Educational Trust, through the various theosophical schools at present extant..... and a more important departure is in process of making (e'en though unforeseen delays may occur) in the university scheme of the American Section TS Your plan of a Secret Doctrine class hath also its small place in the outline, and if handled with care and slow action may grow into a big matter All these are the beginnings of the plan. When they are firmly grounded, when they are working smoothly and with public recognition, and when the world of men is being somewhat coloured by them and their subjective emphasis, when they are producing scholars and workers, politicians and scientists and educational leaders who make their impress on their environment, then mayhap will come the time for the founding in exoteric fashion of the true occult school.

H.P.B. laid the foundation stone of the first school in this particular lesser cycle (which is nevertheless a relatively important one, being an outgrowth of the fifth root-race, the efflorescence of the fifth principle) when she founded the ES of the TS. This is the keystone. The work proceeds in the founding, as aforesaid, of the various schools, and e'en mental science also has its place. It will go forward as desired if each one who is now under occult training wheresoe'er that may be (for the ES is not the only school in which the Great Ones are interested) strains every nerve and bends every effort to the work in hand. If all that is possible is done, when the Great Lord comes with His Masters the work will receive a still further impetus, and will gradually expand and grow till it becomes a power in the world. Then will come the day of the occult schools that will definitely train men for initiation.

Material omitted from LOM book.
File 64.jpg = LOM, p. 314

[At the beginning of 10/7/1920 letter]

Oct. 7th, 1920. 3:30 pm.

Brother of mine, I would again re-inforce the remarks I have previously made that the responsibility that rests upon you is to do the work that you see has to be done. When you have fulfilled that condition the care of those of you who are participating in the work rests upon the Master. Therefore there will be no financial need. But an atmosphere of worry and concern may hinder the working of the law and daily results. Seek to joyously KNOW that all needed financial aid is on its way. It facilitateth the work of the Master.

Material omitted from LOM book.
Files 65.jpg and 65a.jpg = LOM, pp. 317-318

[At the beginning of the Oct. 16 letter, p. 317 of LOM book]

October 16th, 1920. 9:30 am.

Brother of mine, your lower mind hath been so occupied with other affairs the past week that occasion hath not arisen for the transmission of the higher teaching. This transmission necessitateth three things apart from innate faculty and the physical brain aptitude.

1. A stillness of the lower mind which permitteth entry of the higher.
2. An astral body of fairly pure and stable quality. With you, brother of old, the astral quality is of sufficient purity but the stability leaveth much to be desired, and here your work should lie.
3. A physical body in a non-fatigued condition.

During the past week you have provided none of these conditions. Your lower mind hath been much occupied, your astral body hath been somewhat tumultuous, and your physical vehicle hath been much fatigued. I say not here that this is all your fault, for the Masters have to use the lower mind of Their pupils to bring about results and the problems of the past week needed the use of lower manas to the full. The astral turmoil might be somewhat obviated and the physical vehicle needeth relaxation and a diet of nought but fruit for a week to come.

.....Today we will take up:—

The personnel of the advanced school, and the rules of admission to both the preparatory and advanced. This latter part will be largely technical. The first point I seek to make here is that these advanced schools will be numerically small, and this for a very long time to come, and the personnel will be correspondingly small....-----

(Brother of mine, I seek not to guide your decisions, but I see the thought in your mind in connection with the photograph of the Master you follow.

1. The wise pupil realiseth for himself (though he maketh no rules for others) that what is laid down on a matter of comparative importance in one generation may be modified in the next and dispensed with in a third. At the time of HPB the few who had the Masters' pictures swung too far in the direction of adoration and from their very devotion almost brought the idea of the Mahatmas (as They were then called) into disrepute. This necessitated stringent rules and the temporary withdrawal of the Masters into the background and consequent rules as regards Their pictures. These rules are still in existence and wisely so for many unbalanced ones are in the Society.

2. No danger lurketh ever for the man who baseth his action on purity of motive, single hearted love of the Master and an utter dispassion as regards things concrete.

3. The work that lieth ahead for many of you is to assist in the gradual familiarising of the people to the thought of the Masters, Their Personalities, Names, Appearance and work. This work is entrusted to those who can with discrimination proceed, and who will, with wise judgment open the eyes of certain people that they may see. Not permissible is to shew the ES pictures but no such restrictions hedge in those bona fide pictures otherwise acquired.

4. I would call attention to the fact that always in the past, when the Master has judged it right for you to have certain information, you have had it even though not entitled to it through ES rulings, and always it hath been brought about naturally and through no effort of your own.

Let us continue with the personnel of the occult school.)

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Appendix

**Occult fragments
not included in AAB books
or different from AAB books**

File 8a.jpg.**Differs from *A Fire Mantram* published in RI, p. 769**

A Fire Mantram

The point of light within the glowing arc, O Pilgrim on the Way, waxes and wanes as application hard or not betrays the purpose within the heart.

That point is ever there, unnoticed and unseen. Dark is the night and drear, and sore the heart of the unilluminated Pilgrim. Dark is the night but dreariness is not felt, when within the gloomy portal can be seen the ever flitting illusive light, - the light that flickers ever on ahead, enticing with its gleam the struggler ever onward.

Six times the light may wax and wane, six times the glow recedes, but on the seventh brave attempt the radiance will envelop and the warmth within be felt.

Six times the radiance will envelop and the warmth within be felt, but at the seventh glowing hour the Flame bursts forth.

Six times that Flame bursts forth, six times the burning starts, but at the seventh hour the altar is lost sight of, and only Flame is seen.

Six times the circle of the burning fire, six times the roaring furnace burns and separates, but at the seventh nought is left save the ascending Flame, that mounts to the Triad.

Six times the Flame mounts up, six times the cloud recedes; at the seventh nought is seen save everlasting fire.

Six times the flames absorbs the water, six times the moisture disappears; at the seventh great absorption nought is left save iridescent fire.

Three times the fire envelops, three times the sun recedes; at time the fourth the work is done and nought is left save Flame primordial. That Flame absorbs, revolves, receives, and remains. When all that is has traversed the Flame, then Time is not.

Files 16.jpg and 16a.jpg.

**They include the complete text of *The Listening Pilgrim* (RI, p. 763)
plus additional paragraphs that are reproduced below**

Listen, oh Pilgrim, The Lord of Earth arose and sounding forth His note, the devas of the ethers responded to the trump and in their myriad ranks stood forth. In cohorts brave they stood, in serried lines of violet, and in united acclamation took up the note as chanted by the Great One. Stemming from out the deeps of nature, venturing forth in answer to that song came the small elves who tend the robe of earth, helped by the grades of fairies who deck the robe with gems.

Drawn by the great vibration they move towards their King, the Lord Kshiti of the plane of densest maya, who holds all within his garment, gathered unto His bosom.

Back in the dim recesses, far from the haunts of man, the dark unknown workers in the deeper vaults of earth, gathered themselves together and billowed forth their tone.

The chant increased in volume, its echoes wide were heard, till all the dwellers of the ethers in unison stood forth. In harmony they circled, in harmony they worked, and in universal acclamation they realised the plan. To those who saw and heard, not with the light of earth, but vibrant to the inner light divine, manifestation was complete, and the Lord Kshiti

Higher the tone aspired till it reached the watery sphere, and called to instant recognition the heart of the Deva Lord. He with His astral devas gathered up the note, added their own thereto, and strongly sent it forth. From the sevenfold circle of the waters it passed from group to group.

Two-fold it circled forth, but only illumined pilgrims heard it sound above the din of earth. With bowed head stood these few, still heart and silent voice, lost in the rapture of harmonious response to the partially completed chord, which struck on their ear as an echo from music of the spheres. Hearing, they saw, seeing, they understood, and in the swift expansion they entered into good.

The ranks of rose, of green and blue, of silver, gold and purple moving in rhythm to the chanted word, echoed that Word of latent power intoned by Lord Varuna. Seven times the chant ascended, seven times it died away, and at the seventh solemn aspiration Agni awoke, and stright [straight?] took up His part.

Linked as He is with Indra, His high and lofty brother, fivefold the force He wields, and mighty the sound evoked.

The 3 worlds move in rhythm to the sound, in melodious adjustment all things in time respond. Colours spring forth in material response, and then the lower beauty merges itself with the universal good, seeking the measure of the fire.

Files 18d.jpg and 183.jpg.

**They include the complete text of *The Hidden Portal* (RI, p. 765-766)
plus additional paragraphs that are reproduced below**

You have enough taken today, but before leaving see if you can bring through another extract from Archive XIII.

Get quiet before writing and endeavour to see. Each extract in the archive has its symbol of which the extract is but the elucidation.

"Think well, oh pilgrim, e'er you speak and ponder the response."

"I seek a way. All ways my feet have trod. The way of fire calls me with fierce appeal. Nought in me seeks the way of peace, nought in me yearns for earth. Let the fire rage, let the flames devour, let all the dross be burnt, but let me enter through that gate, and tread the way of fire."

"Why seek you thus the way, oh pilgrim from the outer spheres of purple, rose and blue?"

"I seek a way, I yearn to know. Visions I see and fleeting deep impressions. Behind the door, far on the other side, lies that which I call home, for the circle has been well-nigh trod and the end approaches the beginning."

"But others are behind you, but few have passed this door. What of those left in darkness, bound in the chill of night? Turn back, oh pilgrim, on thy way and seek thy world companions. Back to the outer flame, on to a desert drear, and seek the one who comes thy way..... They pass who come attended, they pass who aid the world..."

Files 32.jpg and 32a.jpg.

They include the complete text of Stanza II from TCF, pp. 12-14 plus three additional paragraphs that are reproduced below

The Builders of the Fire, aided by, re-acted to a certain sound and fulfilled the will divine. They build the sheath of union. The work proceeds now. As [they?] pass within the current of the next indrawing Breath, the sons of mind and active love are [illegible: gathered?] from the sheath and upward mount within the sacred three.

At the fifth indrawing, when adjusted to the measure, they mount again to the Nirvanic level, and pass within its sphere of devachan.

At the sixth indrawing they gather from out the atmic sheath and enter within their Primary. The perfect Triangles emerge from out the Cube and transient Thirds; the fire within the forms destroys all the sheaths, and escapes within the One who resists all attempt.

Files 39.jpg and 39a.jpg.
They contain occult fragments not found in AAB books

August 16th, 1920. 10 am.

Yes, brother of mine, I will commence this morning by giving you another extract from Archive XIII, and then we will take up the subject of forms used in calling the elementals and the devas.

"Look up, Oh, Lanoo, and with earnest heart press forward to the goal. Draw not thy faltering step back from the portal where does shine the star. The force behind that drives thee, the drawing power ahead will both suffice to guide thee on, and lead thee through that door.

Once there the vision comes and the eye can catch a fleeting glimpse of the three fold glory that awaits.

Be not turned back by ought that may transpire before thy lagging step is placed upon the stone that guards the threshold.

The four-fold dangers that may block thy way but serve as stepping stones to aid thee onward. Trust to the urge within thine heart, press onward through the Gate, and soon thine ear may catch a subtle tone that calls you by another name. When the name is clearly heard and calls for response, then may the pupil certain be that the swift way lies ahead.

Let him reply in accent clear, and then with courage face whate'er may seek to hinder his approach.

The first great test that comes to the pupil, and oft delays the passing of his feet, is the weight of densest maya that seems to hold him back. Long may be struggle with that dread inertia, that clogs and slackens all he aims to do. But if he swift discards the nether millstone he has to wield the first great law. The pair of opposites for him is merged in equilibrium.

Pass on, oh, pilgrim, and with lighter heart take up thy cross and pass to test the second.

The roaring of the waters and the swirling tides that threaten to engulf, touch not the pilgrim whose feet are firmly planted upon the nether rock. The primal test but offered ground on which to plant his feet. With cool serenity and with ardent faith he stands in the whirlpool which threatens to engulf. He sees nought around him, but with firmly planted feet, fixes his eyes upon the goal and bettles on his way. He passes through the watery element more closely to the door.

Pass on, oh pilgrim, and with lighter heart, with robes washed white by each engulfing wave, lift up thy head, grasp firm thy cross and pass to test the third.

Why falter now thy feet upon the burning-ground? Nought can destroy that which is made of fire. Thou art the fire thyself. The outer fire that tests and tries, that scorches and that burns, but seeks to meet the inner fire that burns in thy heart. Some dust and drags of earth, some foul and dim alloy mingle as yet within the form that passes through the fire. Pass through those flames, and through thy all within the sacrificial flame. Plunge thy whole self within the fire that hides still the vision. Beyond that flame and guarded by its heat stands that fair portal that thou seeks to enter. They enter not that portal who pass not through the flame. Thy garments wet and drenched by the purifying stream will serve as thy protection as thou passes through the flame.

To pass across that burning-ground is the work of all tried souls, but the waters of the river suffice to meet their need. They pass within the triple fire, they blend with flame itself; they pass beyond and near their goal, and are the flame itself. The cross is flame, they hold it high and stand before the door.

Stand still, oh Pilgrim, for the door yet is firmly closed. With firmly planted feet, with garments cleansed and white, and with the dull alloy burnt out and dissipated, prepare for test the 4th.

Pendant in air art thou, oh pilgrim on the way. Gone is the ground which held thy feet on firm secure foundation. Nought remains to thee, nought but the cross is left. At the moment of disaster a voice strikes on thine year: "Rise on the cross. Mount by the cross, and pass along the way."

Down from the midmost heaven swoops the Bird divine, that Bird that bears all that breathes back to the Source of all. The man is lifted on the cross, the eternal wings beneath. The cross becomes his chariot and he is borne to the door.

The 4-fold tests are duly passed, the fourfold work is done. He passes through the first great door and enters on the Way.

Master of maya, freed from earth illusion, washed in the waters that cleanse from all desire, cleansed by the fire that burns all alloy, able to soar upon the wings of heaven, the pilgrim stands prepared for further tests. He passes to the Path, whence none may turn him back."

You have been able to take this better this morning, brother of mine, than I anticipated and I therefore gave you the full rendering. Time suffices not to continue the other data, but mayhap later on in the day you might again take my dictation.

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